

RECEIVED  
CENTRAL FAX CENTER

ARMSTRONG TEASDALE LLP

JUL 05 2005

One Metropolitan Square, Suite 2600  
St. Louis, Missouri 63102-2740  
Phone: (314) 621-5070  
Fax: (314) 621-5065  
www.armstrongteasdale.comCERTIFICATE OF FACSIMILE TRANSMISSION TO THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

DATE: July 5, 2005

TO: Examiner: Chevrinsky, Boris Leo : RE: U.S. Patent Application  
Art Unit: 2835 : Serial No.: 10/792,046  
Fax: (703) 872-9306 : Applicant: Edward John Bright  
From: Bruce T. Atkins. : Atty. Dkt. No.: 18121

## DOCUMENTS SUBMITTED WITH TRANSMISSION:

- Amendment in Response to the Office Action dated May 9, 2005 (14 pgs.)
- Amendment Transmittal and Certificate of Mailing/Transmission (3 pgs.)
- Certificate of Facsimile Transmission (1 pg.)


Total pages including cover page: ~~22~~18

If all pages are not received, please contact: Lisa Schodrowski at Ext. 7447

RE: The above-referenced U.S. Patent Application  
Title: Pluggable Electronic Receptacle With Heat Sink Assembly  
Filed: March 3, 2004

## CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that these papers are being facsimile transmitted to the U.S. Patent and Trademark Office,  
Facsimile Number (703) 872-9306 on the date shown below.

Date: July 5, 2005  
Bruce T. Atkins  
Reg. No. 37,916

The information contained in this facsimile message is information protected by attorney-client and/or the attorney/work product privilege. It is intended only for the use of the individual named above and the privileges are not waived by virtue of this having been sent by facsimile. If the person actually receiving this facsimile or any other reader of the facsimile is not the named recipient or the employee or agent responsible to deliver it to the named recipient, any use, dissemination, distribution, or copying of the communication is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone and return the original message to us at the above address via U.S. Postal Service.

\*IF YOU DO NOT RECEIVE ALL PAGES, PLEASE CONTACT US IMMEDIATELY AT (314) 621-5070.

RECEIVED  
CENTRAL FAX CENTER

002/018

JUL 05 2005

PATENT

Attorney Docket No.: 18121

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Edward John Bright et al. :  
Serial No.: 10/792,046 : Group No.: 2835  
Filed: March 3, 2004 : Examiner: Cherbinsky, Borise  
For: Pluggable Electronic Receptacle : Leo  
With Heat Sink Assembly :

Mail Stop: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
Via Facsimile Transmission

## TRANSMITTAL

1. Transmitted herewith is:
- Amendment Transmittal and Certificate of Mailing/Transmission (3 pgs.);
  - Amendment and response to the Office Action dated May 9, 2005 (14 pgs.);
  - Certificate of Facsimile Transmission (1 pg.)

## STATUS

2. Applicant
- claims small entity status.  
  X   is other than a small entity.

## CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8a)

I hereby certify that this correspondence is, on the date shown below, being:


## MAILING

       deposited with the United States Postal Service with sufficient postage as Express Mail, in an envelope addressed to: Mail Stop: AMENDMENT, Commissioner for Patents, Alexandria, VA 22313-1450, *Express Mail*  
No.: EV US

## FACSIMILE

  X   transmitted by facsimile to the Patent and Trademark Office to facsimile number (703) 872-9306.

Date: July 5, 2005

  
Bruce T. Atkins  
Reg No.43,476

**EXTENSION OF TERM**

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.

(complete (a) or (b), as applicable)

- (a) \_\_\_\_\_ Applicant petitions for an extension of time under 37 C.F.R. 1.136  
(Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)

Extension for response within:	Other than small entity Fee	Small entity Fee (if applicable)
_____ first month	\$ 120.00	\$ 60.00
_____ second month	\$ 450.00	\$ 225.00
_____ third month	\$1,020.00	\$ 510.00
_____ fourth month	\$1,590.00	\$ 795.00
_____ fifth month	\$2,160.00	\$1,080.00

Fee: \$ \_\_\_\_\_

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

\_\_\_\_\_ An extension of \_\_\_\_\_ months has already been secured. The fee paid therefor \$ \_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$ .

OR

- (b)   X   Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

**FEE FOR CLAIMS**

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY		OTHER THAN SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDITIONAL RATE FEE	OR	ADDITIONAL RATE FEE
TOTAL	20	MINUS	20	=0	x \$9 = \$		x \$18 = \$
INDEP.		MINUS		=0	x \$42 = \$		x \$84 = \$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$130 = \$		+ \$280 = \$
					TOTAL ADDITIONAL FEE \$	OR	TOTAL ADDITIONAL FEE \$

- (a)
- ☒
- No additional fee for Claims is required

**OR**

- (b)
- ☐
- Total additional fee for claims required \$
- 00.00
- .

**FEE PAYMENT**

- 5.
- ☐
- Attached is a check in the sum of \$ \_\_\_\_\_

☐ Charge Deposit Account No. 01-2384 the sum of \$ 00.00.

A duplicate of this transmittal is attached.


**FEE DEFICIENCY**

- 6.
- ☒
- If any additional extension and/or fee is required, charge Deposit Account No. 01-2384.

**AND/OR**

- ☒
- If any additional fee for claims is required, charge Deposit Account No. 01-2384.

- 7.
- ☐
- Other:

  
 Bruce T. Atkins  
 Reg. No. 43,476  
 ARMSTRONG TEASDALE LLP  
 One Metropolitan Square, Suite 2600  
 St. Louis, MO 63102  
 314/621-5070

RECEIVED  
CENTRAL FAX CENTER

005/018

JUL 05 2005

Via Facsimile Transmission: 703-872-9306

Tyco Docket No. 18121  
(20958-2129)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Edward John Bright.	:	
		:	
		:	Group No.: 2835
Serial No.:	10/792,046	:	
		:	
		:	Examiner: Chevrinsky, Boris Leo
Filed:	March 3, 2004	:	
		:	
For:	PLUGGABLE ELECTRONIC	:	
	RECEPTACLE WITH HEAT	:	
	SINK ASSEMBLY	:	

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT

In response to the Office Action dated May 9, 2005, please amend the above-identified patent application as follows: